

|                                        |                                                            |
|----------------------------------------|------------------------------------------------------------|
| LOA                                    | 280'-0" (85.34m)                                           |
| BREADTH                                | 60'-0" (18.29m)                                            |
| DEPTH                                  | 24'-0" (7.32m)                                             |
| DRAFT (LOADLINE)                       | 19.25' (5.87m)                                             |
| CLEAR DECK CARGO SPACE                 | 196'-8.5" X 50.5' (59.96m X 15.40m)                        |
| CLEAR DECK CARGO AREA                  | 9,934 ft <sup>2</sup> (923 m <sup>2</sup> )                |
| CARGO DECK RATING                      | 1,200 lb/ft <sup>2</sup> (6 MT/m <sup>2</sup> )            |
| MAIN PROPULSION                        | (2) X C280-8 CATERPILLAR, 3,299 BHP @ 1,000 RPM EACH       |
| BOW THRUSTER-TUNNEL                    | 1 X BRUNNOLL FUBO LTC 2000 (ELECTRIC DRIVEN)<br>1,676 hp   |
| BOW THRUSTER-SWING                     | 1 X 1,150 hp ROLLS ROYCE TCNS 73/50 SWING UP<br>(3508 CAT) |
| STERN THRUSTER-TUNNEL                  | 1 X BRUNNOLL FUBO LTC 2000 (ELECTRIC DRIVEN)<br>1,676 hp   |
| SHIPS SERVICE DIESEL GENERATOR         | 2 X 910 kW (3508BB CAT)                                    |
| SHAFT GENERATOR FOR ELECTRIC THRUSTERS | 2 X 2 mW (KATO)                                            |
| EMERGENCY DIESEL GENERATOR             | 1 X 166 kW (JOHN DEERE)                                    |

|                    |    |
|--------------------|----|
| 2P CREW STATEROOMS | 8  |
| 4P CREW STATEROOMS | 3  |
| 1P CREW STATEROOMS | 1  |
| TOTAL BERTHING:    | 29 |

SOLAS 2002, MARPOL 99, LOADLINE  
ABS,✱A1,✱AMS,✱DPS-2,✱FFV 1-NS,©,OSR-C2



|                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                   |                                     |                                                                                       |
|---------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------|
|  |  | <p><b>HOSMAX 280 / HOS TAURUS</b></p> <p>THIS DRAWING, DESIGN CONCEPT AND SPECIFICATIONS ARE THE PROPERTY OF HORNBECK OFFSHORE SERVICES AND ARE FURNISHED ON A CONFIDENTIAL BASIS WITH AN EXPRESSED UNDERSTANDING THAT THEY WILL NOT BE COPIED IN ANY MANNER FOR MANUFACTURE, SALE, REPRODUCTION, NOR USED TO THE DETRIMENT OF SAID FIRM WITHOUT WRITTEN PERMISSION.</p> <p><b>HORNBECK OFFSHORE SERVICES</b></p> |                                     | <p><b>HOS</b></p>                                                                     |
| <p><b>DRAWN BY:</b><br/>S. MAUL</p>                                                   |  | <p><b>280'-0" X 60'-0" X 24'-0"</b></p>                                                                                                                                                                                                                                                                                                                                                                           |                                     | <p><b>SIZE D</b></p>                                                                  |
| <p><b>CHECKED BY:</b><br/>M. STANSBURY</p>                                            |  | <p><b>OUTBOARD PROFILE &amp;<br/>GENERAL ARRANGMENT</b></p>                                                                                                                                                                                                                                                                                                                                                       |                                     | <p><b>REV 3</b></p>                                                                   |
| <p><b>APPROVED BY:</b><br/>J. GUIDRY</p>                                              |  | <p><b>TASK No.</b><br/>7582</p>                                                                                                                                                                                                                                                                                                                                                                                   | <p><b>DRAWING No.</b><br/>1.001</p> | <p><b>SCALE: 3/32"=1'-0"</b><br/><b>DATE: 05/10/23</b></p>                            |
|                                                                                       |  | <p><b>HULL No. 238</b></p>                                                                                                                                                                                                                                                                                                                                                                                        | <p><b>SY: NAS</b></p>               | <p><b>SHEET 1 OF 3</b></p>                                                            |
|                                                                                       |  | <p><b>PLT: 05/1/2025 9:15 AM</b><br/><b>ENG: ISULIYA</b><br/><b>SHEET: JAGR 0 22354</b></p>                                                                                                                                                                                                                                                                                                                       |                                     |  |



D

C

B

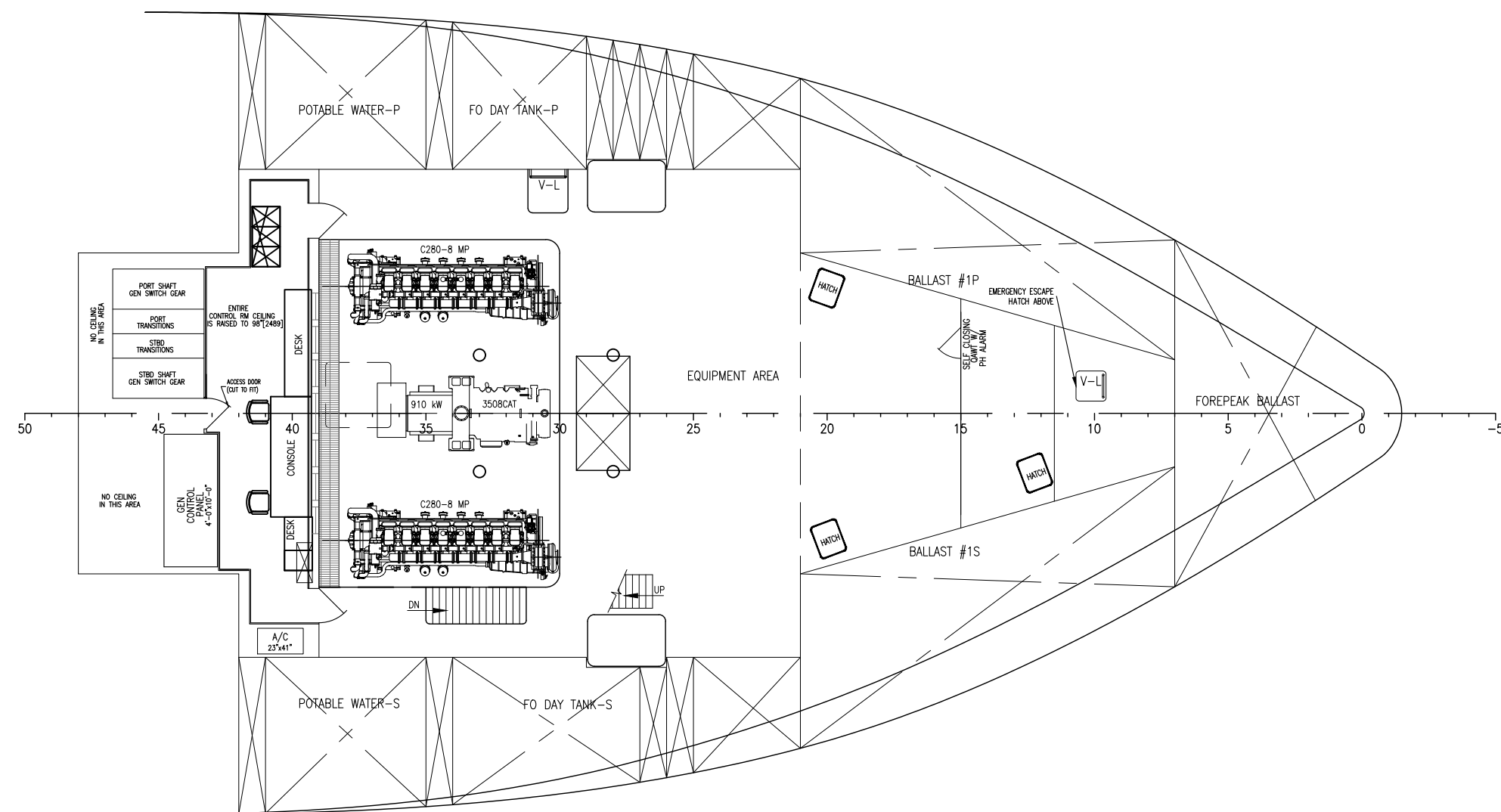
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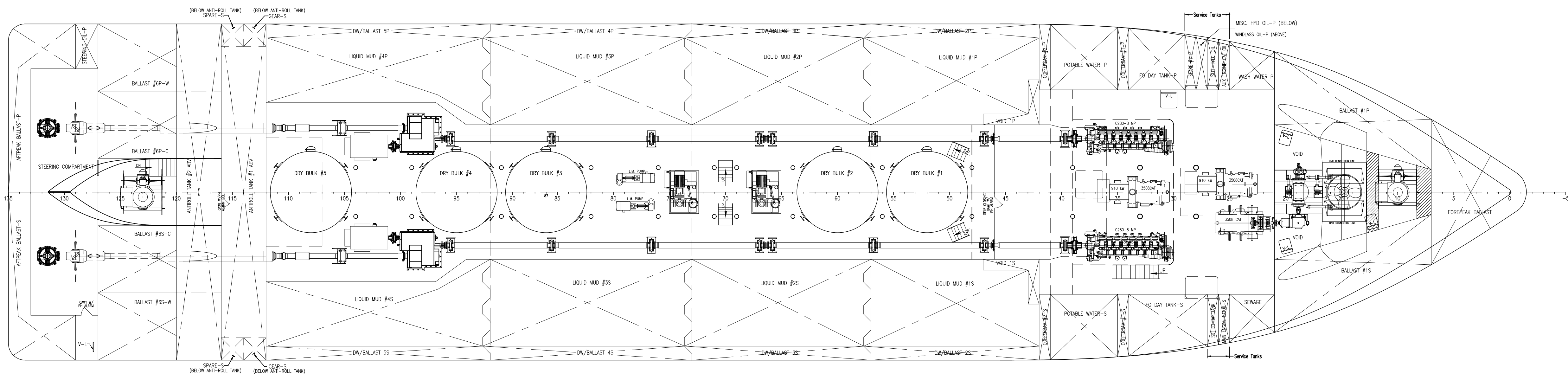
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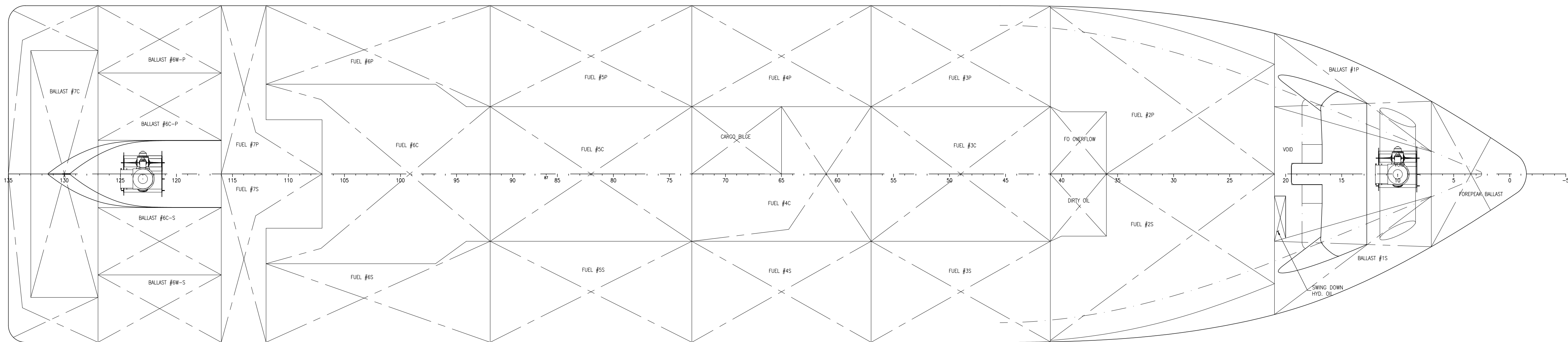
A



CONTROL ROOM FLAT  
14'-0" ABL



ABOVE TANK TOP PLAN



TANK TOP

|                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                |           |                                        |  |           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|-----------|----------------------------------------|--|-----------|
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| TASK No.<br>7582                                                                                                                                                                                                                                                                                                                                                                                                            | DRAWING No.<br>1.001 | DATE: 05/10/23 | REV.<br>3 |                                        |  |           |
| HULL No. 238                                                                                                                                                                                                                                                                                                                                                                                                                | SY: NAS              | SHEET 2 OF 3   |           |                                        |  |           |



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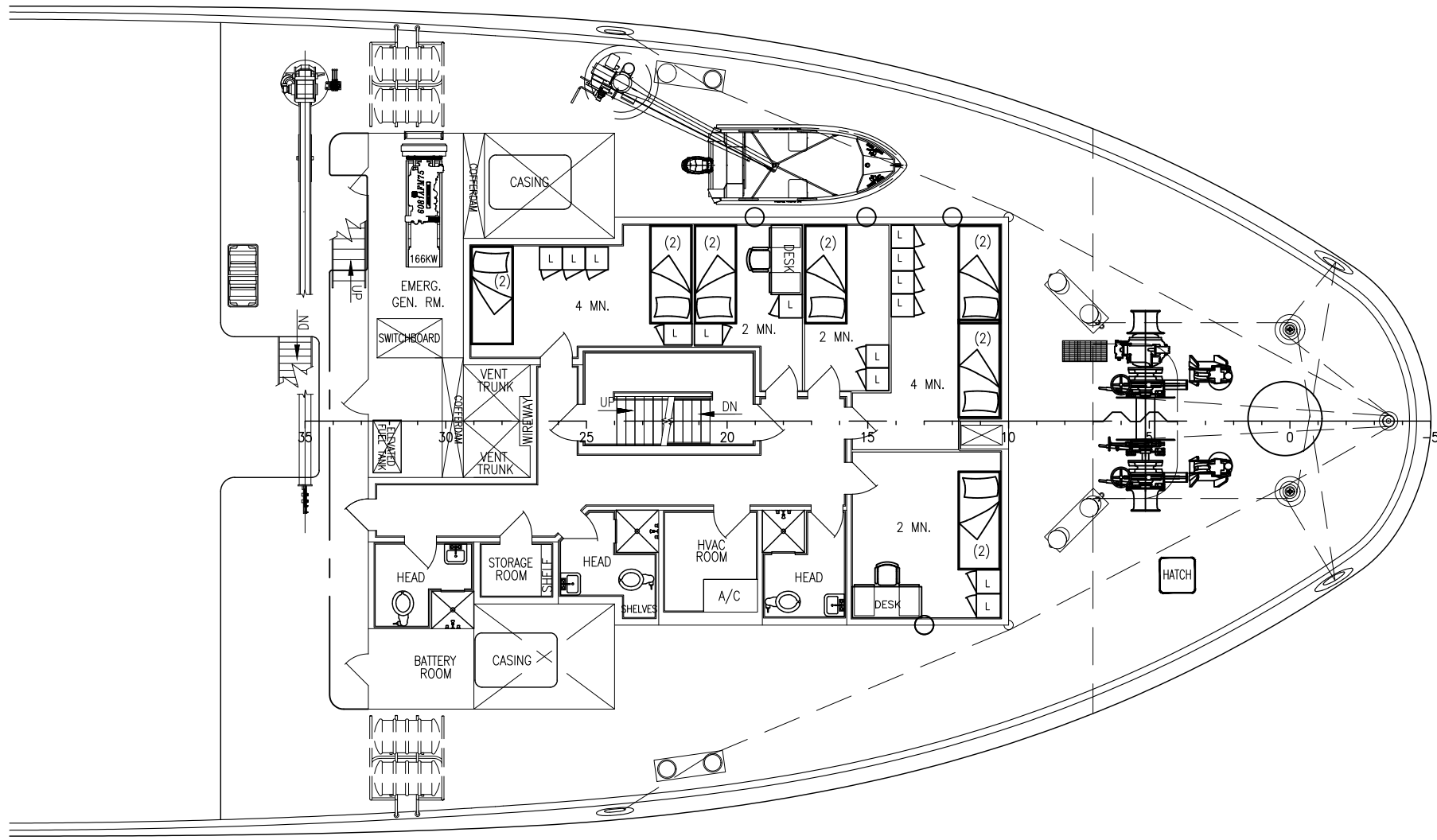
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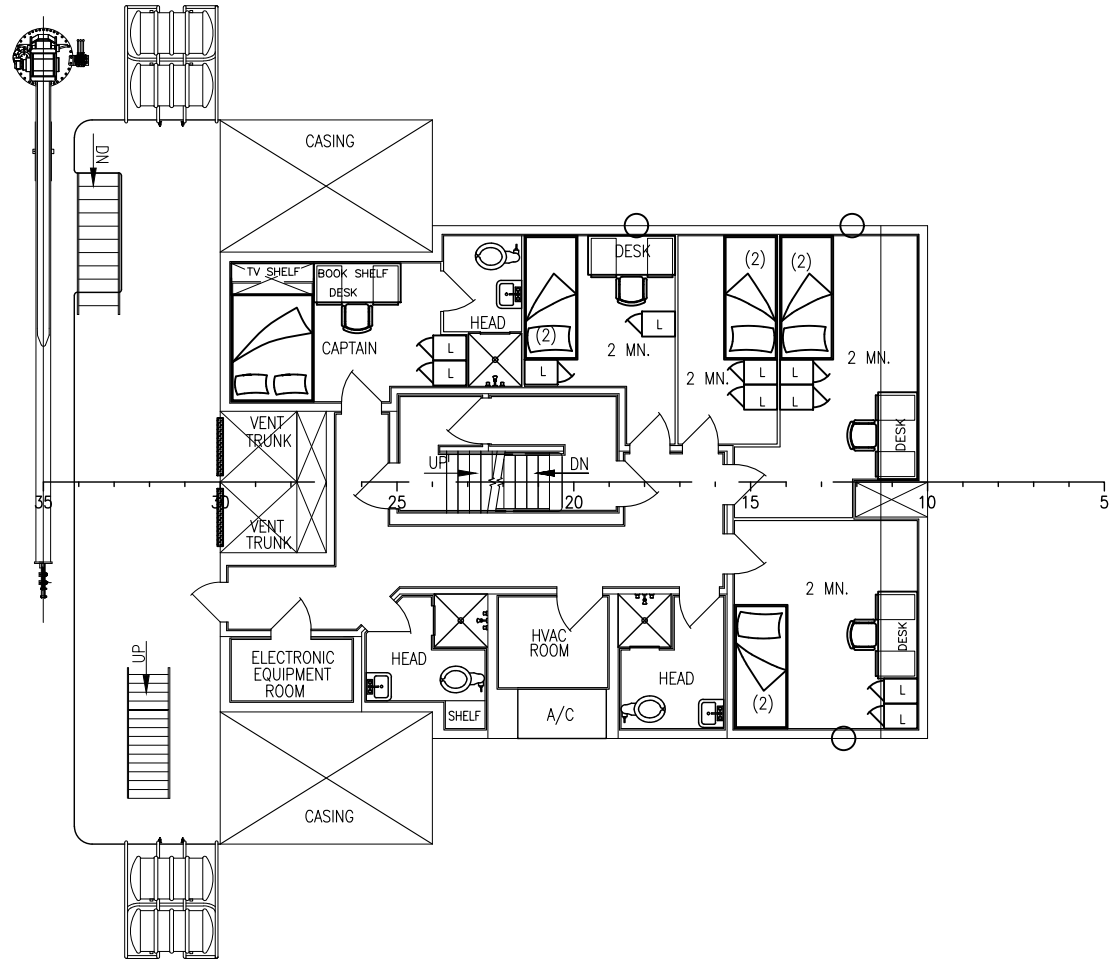
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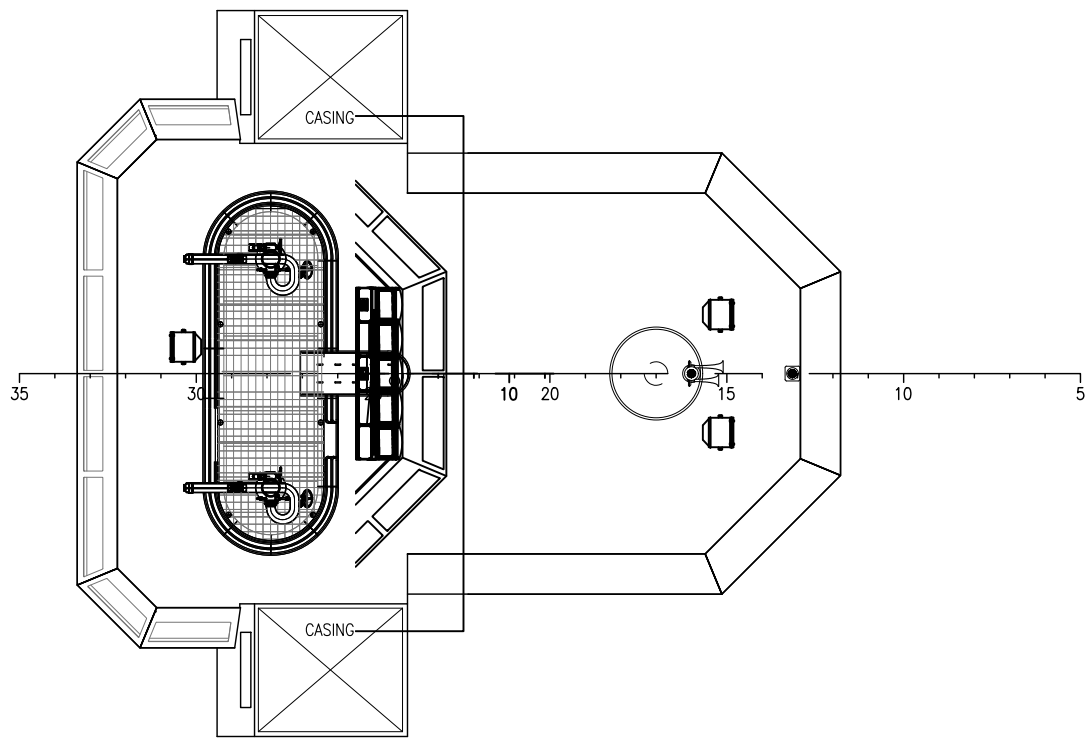
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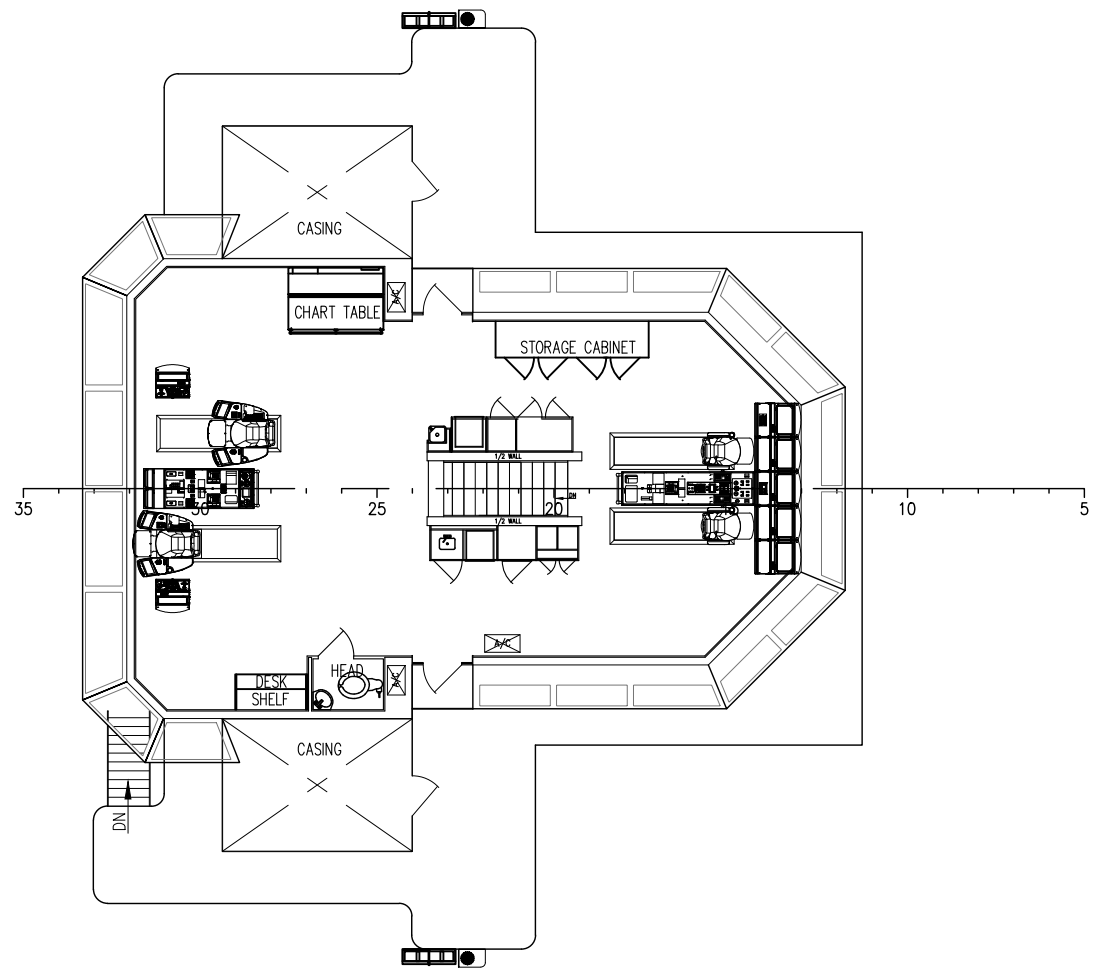
01 DECK PLAN  
34'-2" ABL (Ø FR5)



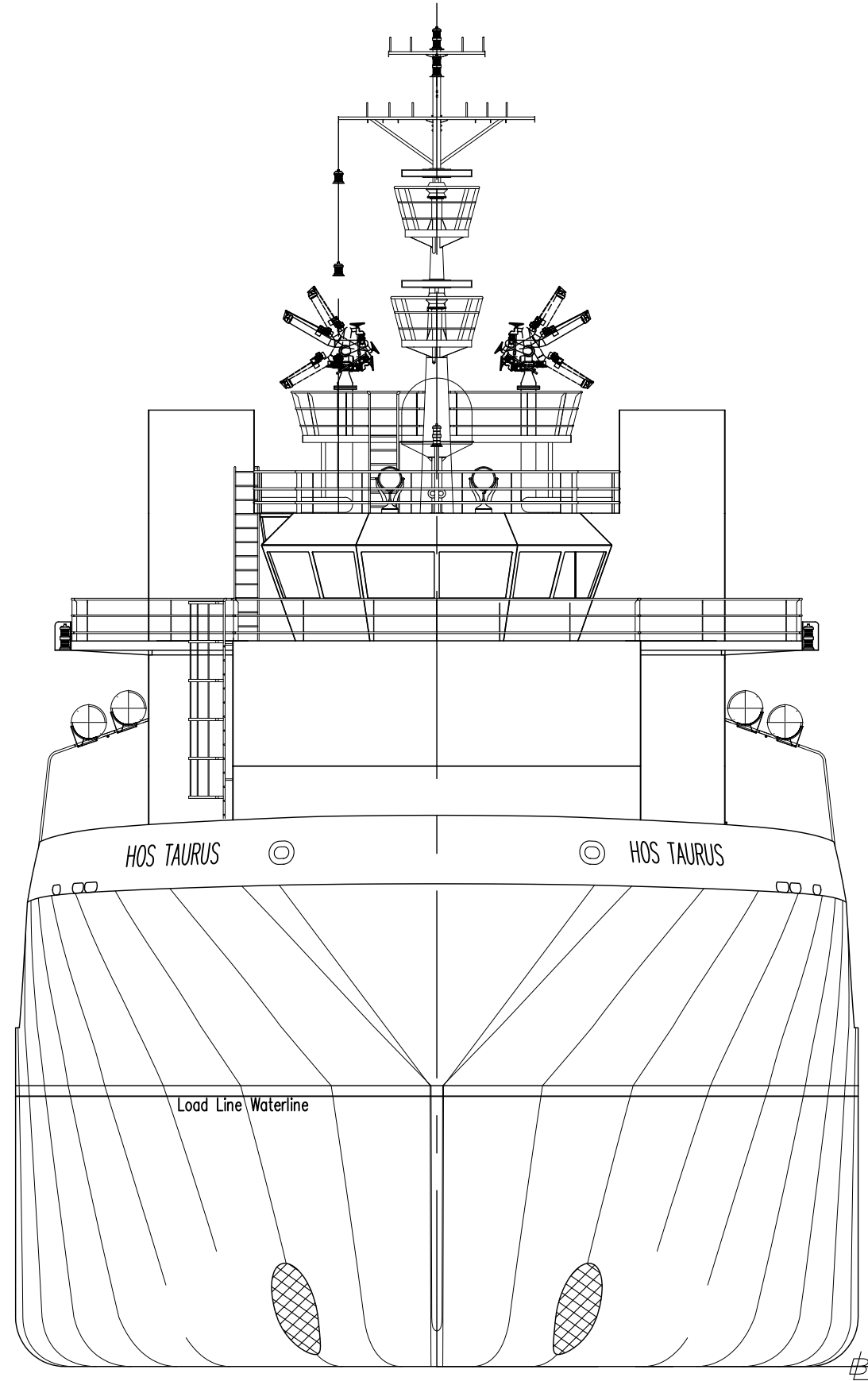
02 DECK PLAN  
42'-5 5/8" ABL



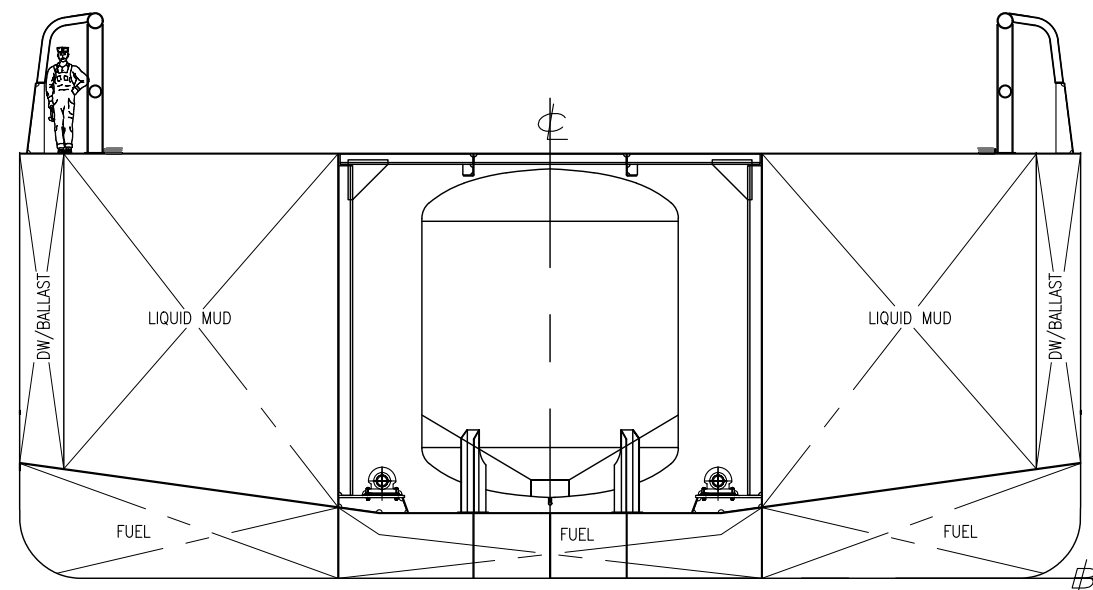
04 DECK PLAN  
TOP OF HOUSE - 60'-5 1/2" ABL



03 DECK PLAN  
BRIDGE - 51'-4 5/8" ABL



BOW PROFILE  
LOOKING AFT



CARGO AREA SECTION  
APPROX. FR85

|                                                                                                                     |                                                                                                                                                                                                                                                                                                                                       |             |                    |                                        |  |           |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------|----------------------------------------|--|-----------|
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|                                                                                                                     | TASK No.                                                                                                                                                                                                                                                                                                                              | DRAWING No. | SCALE: 3/32"=1'-0" | REV.                                   |  | 3         |
|                                                                                                                     | 7582                                                                                                                                                                                                                                                                                                                                  | 1.001       | DATE: 05/10/23     |                                        |  |           |
|                                                                                                                     | HULL No. 238                                                                                                                                                                                                                                                                                                                          | SY: NAS     | SHEET 3 OF 3       |                                        |  |           |

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